



# **Wilson Middle School**

**Virtual Open House**

**2020-2021**



**WELCOME BACK TO SCHOOL WILSON BULLDOGS!**

**[Click Here for a Message  
from Principal Fantauzzo](#)**



# Meet the Wilson Administrative Team!



**Keith Fantauzzo, Principal**



**KeLinda Lockett, Assistant Principal**

**6<sup>th</sup> Grade A – K**

**7<sup>th</sup> Grade**



**Nicole Paradiso, Assistant Principal**

**6<sup>th</sup> Grade L-Z**

**8<sup>th</sup> Grade**

# Meet the Wilson Student Services Team!



**Joaquin Hernandez, 6<sup>th</sup> Grade Counselor**



**Monica Mirasola, 7<sup>th</sup> Grade Counselor**



**Sarah Beth Glicksteen, 8<sup>th</sup> Grade Counselor**



**Kathy "Nikki" Counce, School Social Worker**

**Cathy Wetherington, School Psychologist**

# SARAH BETH GLICKSTEEN 8TH GRADE COUNSELOR



Back from a leave of absence in  
2019-2020 for my 4th year at Wilson



Studied at Boston University and  
University of North Florida



I love 8th Grade!



sarah.glicksteen@sdhc.k12.fl.us  
813-438-2587

# I SUPPORT 8TH GRADERS IN 3 DOMAINS

## PERSONAL/SOCIAL

We typically see major personal growth and maturity over the course of 8th grade.

We often see shifts in friends and friend groups.

## ACADEMIC

Coursework gets more challenging in 8th grade as we prepare for high school.

Many strong students will find themselves struggling for the first time.

## CAREER/HIGH SCHOOL PLANNING

High school course selection typically takes place in December.

You'll hear more about this process and magnet school applications toward the end of October.

CONTACT ME IF I CAN HELP!

sarah.glicksteen@sdhc.k12.fl.us  
813-438-2587

# Virtual Open House Agenda

*Click on slide number to go directly to the topic*

TOPIC	SLIDE NUMBER
<b>Summer Reading</b>	<a href="#"><u>8</u></a>
<b>Supplies</b>	<a href="#"><u>9</u></a> and <a href="#"><u>10</u></a>
<b>Safety Protocols</b>	<a href="#"><u>11</u></a>
<b>Arrival, Bell Schedule, Dismissal, Lunch</b>	<a href="#"><u>12</u></a> , <a href="#"><u>13</u></a> , <a href="#"><u>14</u></a> , and <a href="#"><u>15</u></a>
<b>Student Schedules</b>	<a href="#"><u>17</u></a>
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# Summer Reading Information

Summer Reading information posted on the [Wilson Website](#).

During the first weeks of school, students will have activities based on the novels assigned.

Reading logs will also be due.



## WILSON MIDDLE SCHOOL Summer Reading List 2020-2021

Dear Parents and Students:

Summer reading is intended to encourage students to read and keep their skills honed for the school year. We ask that students fill out a **reading log** for each book and have it signed by a parent/guardian. Each student is **required** to read **TWO** books:

**6<sup>th</sup> & 7<sup>th</sup> grades** will read one required by grade level and one of the student's choice from the 2020-2021 Sunshine State Young Reader's List.

**8<sup>th</sup> grade** will read two of the student's choice from the 2020-2021 Sunshine State Young Reader's List OR the Florida Teens Read 2020-2021 Book List.

Required novel by grade level:



6<sup>th</sup> grade  
*You Go First*,  
by Erin Entrada Kelly



7<sup>th</sup> grade  
*Tangerine*,  
by Edward Bloor

Sunshine State Young Reader's List

[https://www.floridamediaed.org/uploads/6/1/4/2/61420659/6-8\\_2020-21\\_ssyra\\_annotated\\_list\\_update.pdf](https://www.floridamediaed.org/uploads/6/1/4/2/61420659/6-8_2020-21_ssyra_annotated_list_update.pdf)

Florida Teens Read 2020-2021 Book List.

[https://www.floridamediaed.org/uploads/6/1/4/2/61420659/ft\\_r\\_2020-21\\_annotated\\_list.pdf](https://www.floridamediaed.org/uploads/6/1/4/2/61420659/ft_r_2020-21_annotated_list.pdf)

**Parental Advisory:** Florida Teens Read novels may contain mature themes and situations and may not be suitable for all students. If you would like more information about these selections, please see <https://www.floridamediaed.org/florida-teens-read.html>.

The website, [www.commonsemia.org](http://www.commonsemia.org), is an excellent resource when making media choices for students.

Students will participate in related activities in their Language Arts/Reading classes for books read and are encouraged to participate in the SLAM Showcase\*. *If you register for school during the summer, talk to your language arts teacher or reading teacher about this requirement as soon as possible.*

\*The Student Literacy and Media (SLAM) Showcase is a district celebration of reading. Students from Wilson are encouraged to create projects inspired by one of the SSYRA books. Specific guidelines can be found at the Media Center website: [http://wilsonms.mysdhc.org/Resources/Media\\_Center/Home%20Page](http://wilsonms.mysdhc.org/Resources/Media_Center/Home%20Page).

STUDENT NAME \_\_\_\_\_ PERIOD \_\_\_\_\_  
LANG. ARTS/RDG. TEACHER \_\_\_\_\_  
(These lines to be filled in when school begins)

## Wilson Summer Reading Log 2020-2021

Fill out the title and author of the **first required book** (Sunshine State Young Reader's List or Grade Level Requirement). Complete the following as you are reading. A parent signature verifying reading has been completed is **REQUIRED** in order to receive credit.

**BOOK #1:** Book Title \_\_\_\_\_  
Author \_\_\_\_\_

RESPONSE	
<b>A FIVE sentence minimum</b> is required for each entry <b>with text evidence</b> to support your answer.	
<i>I predict that... (Can be at any point in the novel.)</i>	
<i>How does the character change from the beginning of the novel to the end? (Give a specific example from the novel to support your response.)</i>	
<i>What is the central message (theme) of the novel? How do you know? (Give a specific example from the novel to support your response.)</i>	

By signing below, I verify that my child has read the book listed above over the summer.  
**REQUIRED FOR CREDIT**  
Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Print Parent Name: \_\_\_\_\_



# General Supplies

- **Student Planner**
- **School Appropriate Face Covering**
- **Individual hand sanitizer**
  - **At least 60% alcohol / ethanol is recommended by CDC**
- **No backpacks**
  - **bike riders and walkers may leave bags on bike rack**

**Order your student planner here ---> [My Payments Plus](#)**

**Questions?**

**Contact Bookkeeper Stephanie Rawls [stephanie.rawls@sdhc.k12.fl.us](mailto:stephanie.rawls@sdhc.k12.fl.us)**

# Supplies by Grade Level

Supply lists can be found on [Wilson Website](#)

eLearners also need headphones or earbuds

Woodrow Wilson Middle School  
6<sup>th</sup> Grade Supply List  
2020-2021

Below is a general list of supplies that **all** 6<sup>th</sup> graders will need. Additional items needed, that are specific to a teacher or class you have on your schedule, will be communicated to parents at Open House and to students during the first week of school. If a quantity is not listed next to an item, consider buying more than 1.

Item	Quantity	Special notes:
Binder -3" three ring (D ring works best)	1 (usually 2 are needed to get through the year)	NO ACCORDIAN STYLE Please
pencil pouch -3-hole zippered	1	
Pocket dividers with pockets	7+	*plastic with pocket work
Blue/black pens AND red pens	2 black or blue AND 2 red (4 total)	
Colored Pencils	1 Small pack	Basic colors only
Hand held pencil sharpener	1	
Sharpened #2 pencils OR mechanical pencils with lead	Many	Keep half at home for en weeks refill
Erasers for pencils tops	1 pack	
Glue sticks	Minimal 2 in binder	
Wide-ruled notebook paper	2 packs to begin	Keep half at home for en weeks refill
Graph Paper (Math)	1 small pack	
Highlighters-"thin" (reading & L.A.)	Yellow, green, blue and orange (if possible)	
Dry Erase markers	2	
Something to read	Example: a book, a magazine	

Because our school provides all students with at home access to texts, students do not use backpacks. There is no need to purchase one unless your child will be riding their bike to/from school each day or walking.

Woodrow Wilson Middle School  
7<sup>th</sup> Grade Supply List  
2020-2021

Below is a general list of supplies that **all** 7<sup>th</sup> graders will need. Additional items needed, that are specific to a teacher or class you have on your schedule, will be communicated to parents at Open House and to students during the first week of school. If a quantity is not listed next to an item, consider buying more than 1.

*\*\*Please note there is not a calculator on this list. All students will need a calculator, but the type varies based on the Math class on the student's schedule. To make sure you purchase the correct one, hold off on buying a calculator until after the first day of school. The teachers will make clear to the students what type they should buy at that time so there is no confusion.*

Item	Quantity
3" three ring binder (D ring works best) NO ACCORDIAN STYLE	At least 1
3-hole zippered pencil pouch	1
Plastic tab dividers with pockets for notebook	7+
Blue, black pens AND red pens	
Sharpened #2 pencils or mechanical pencils with leads	
Hand held pencil sharpener (only if needed)	1
Wide-ruled, loose-leaf notebook paper	Start with 2-3 packs
Highlighters	
White-Out Tape	
Hole Reinforcers	
Glue Sticks	
Colored Pencils	Small pack
Graph Paper for Science and Math	

Because our school provides all students with at home access to texts, students do not use backpacks. There is no need to purchase one unless your child will be riding their bike to/from school each day or walking.

Woodrow Wilson Middle School  
8<sup>th</sup> Grade Supply List  
2020-2021

Below is a general list of supplies that **all** 8<sup>th</sup> graders will need. Additional items needed, that are specific to a teacher or class you have on your schedule, will be communicated to parents at Open House and to students during the first week of school. If a quantity is not listed next to an item, consider buying more than 1.

*\*\*Please note there is not a calculator on this list. All students will need a calculator, but the type varies based on the Math or Science class on the student schedule. To make sure you purchase the correct one, hold off on buying a calculator until after the first day of school. The teachers will make clear to the students what type they should buy at that time so there is no confusion.*

Item	Quantity
3" three ring binder (D ring works best) NO ACCORDIAN STYLE	At least 1
3-hole zippered pencil pouch	1
Plastic divider tabs with pockets for notebook	7 total
Blue, black pens AND red pens	
Sharpened #2 pencils or mechanical pencils with lead	
Colored pencils	
Hand held pencil sharpener (only if needed)	1
Wide-ruled, loose-leaf notebook paper	
Post It Notes	
Glue Sticks	Start with 2
Highlighters	
Metric Ruler	1
Protractor	1

Because our school provides all students with at home access to texts, our students do not use backpacks. There is no need to purchase one unless your child will be riding their bike to/from school each day or walking.

# Health Safety Protocols *For when we return to the school building*

## Arrival:

- Additional entryway for walkers only
- No holding areas in the morning. Students will get breakfast, if they choose to, and eat socially distanced in designated areas. Students will then go directly to homeroom.
- Safe distancing visuals posted in cafeteria as students wait for breakfast
- Additional staff assigned to monitor arrival

## Passing Time:

- Hallways will have a center line as visual for students to walk to the right side of the hallway
- Stairwells will be direction specific (up or down, not both)
- Staggered dismissal times for each period (6<sup>th</sup> grade will pass alone; 7<sup>th</sup> and 8<sup>th</sup> grade will pass together)
- Additional staff in hallways during passing times

## Lunch:

- Additional areas for students to eat
- Limited number of students per table
- Students will find their seat upon arrival and be called up by table to get their lunch
- Additional serving window in cafeteria
- No court time after lunch
- Dismissed by table
- Additional staff assigned to monitor lunch

## Dismissal:

- Buses will be dismissed one at a time
- Walkers will be dismissed by grade level and will use the same gate used during arrival
- Students waiting for car pick up will be split into smaller groups
- Additional staff assigned to monitor dismissal

## Additional Safety Measures:

- Face coverings will be required and enforced when social distancing cannot be achieved
- Teachers will be allowed/encouraged to hold class outside whenever feasible
- Additional hand sanitizing stations installed throughout campus

# Morning Arrival

## Morning Arrival Procedures

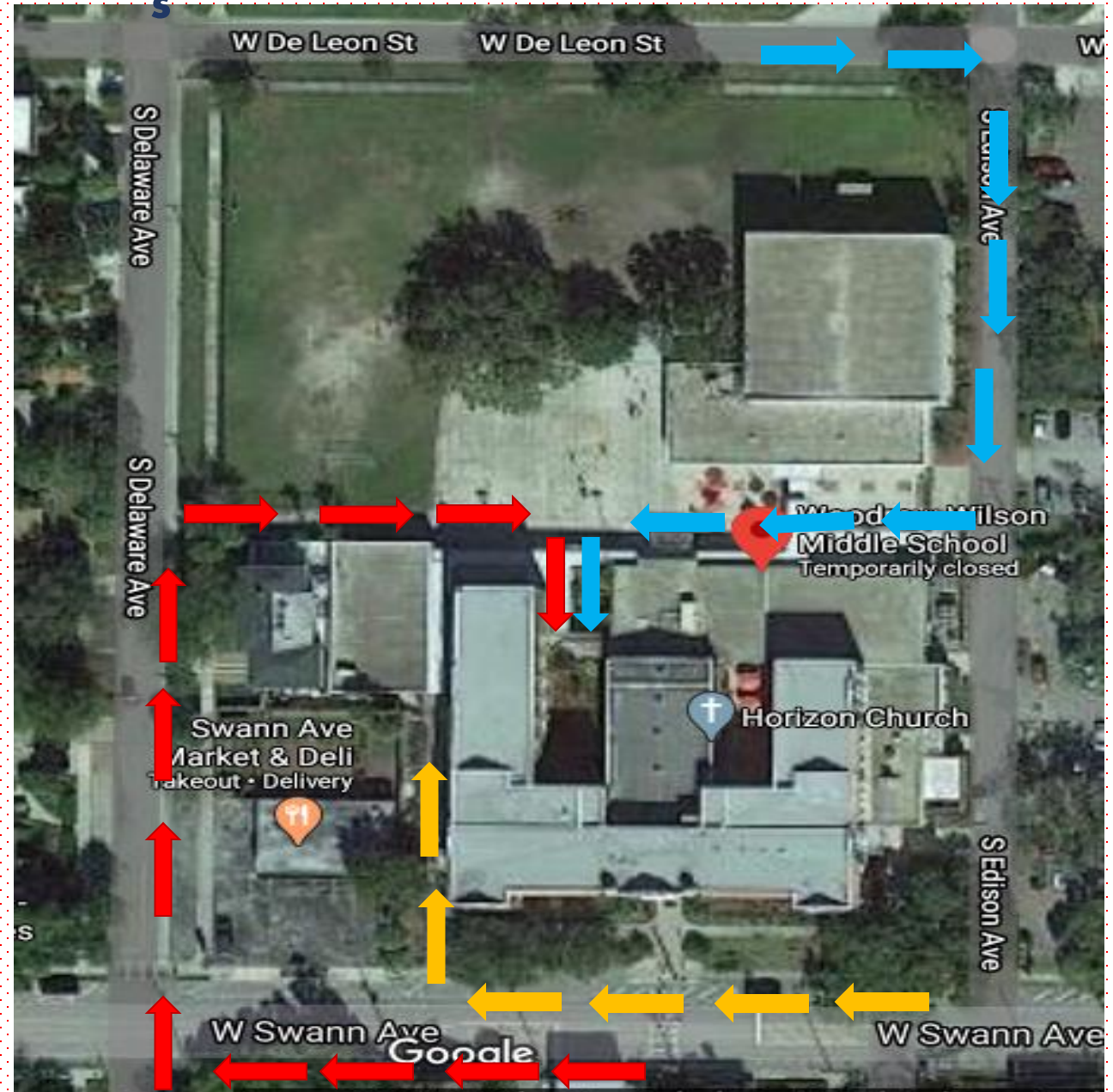
- ✓ **Walkers enter campus through gate on Delaware.**
- ✓ **Cars enter Edison for carline. Wait until drop off point near gym to exit vehicle**
- ✓ **Bus riders will be dropped off in front of school. Wait until adult signal to exit bus**
- ✓ **Campus opens at 9:15 a.m. for students.**
- ✓ **Once on campus, students can go to get breakfast on the patio or cafeteria or go straight to homeroom.**
- **For safety reasons, no students should be dropped off at the Swann Ave Market or any area other than assigned drop off spots.**

Walker

Car Riders

Bus/ Bike

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Woodrow Wilson Middle School  
 Bell Schedules  
 2020 - 2021  
 Revised 8/17/20

Regular Bell Schedule

# Bell Schedule for On site and eLearners

6 <sup>th</sup> Grade		7 <sup>th</sup> Grade		8 <sup>th</sup> Grade	
9:35 - 9:45	Homeroom	9:35 - 9:45	Homeroom	9:35 - 9:45	Homeroom
9:48 - 10:37	1 <sup>st</sup> Period	9:48 - 10:37	1 <sup>st</sup> Period	9:48 - 10:37	1 <sup>st</sup> Period
10:40 - 11:29	2 <sup>nd</sup> Period	10:40 - 11:32	2 <sup>nd</sup> Period	10:40 - 11:32	2 <sup>nd</sup> Period
	<i>11:32 - 12:02 Lunch A</i>	11:35 - 12:24	3 <sup>rd</sup> Period	11:35 - 12:24	3 <sup>rd</sup> Period
12:05 - 12:54	3 <sup>rd</sup> Period		<i>12:27 - 12:57 Lunch B</i>	12:27 - 1:16	4 <sup>th</sup> Period
12:57 - 1:46	4 <sup>th</sup> Period	1:00 - 1:49	4 <sup>th</sup> Period		<i>1:19 - 1:49 Lunch C</i>
1:49 - 2:38	5 <sup>th</sup> Period	1:52 - 2:41	5 <sup>th</sup> Period	1:52 - 2:41	5 <sup>th</sup> Period
2:41 - 3:30	6 <sup>th</sup> Period	2:44 - 3:33	6 <sup>th</sup> Period	2:44 - 3:33	6 <sup>th</sup> Period
3:33 - 4:30	7 <sup>th</sup> Period	3:36 - 4:30	7 <sup>th</sup> Period	3:36 - 4:30	7 <sup>th</sup> Period
<b>Lunch A</b> Anderson, Booth, Ross, Rizzo, Melius, Alexander, Sheehan, Schmidt, Noles-Garcia, Marullo, Coach K, Perez		<b>Lunch B</b> Werb, Guest, Rosario-Lebron, Wood, Turner, Marr, Ellis, Moore, Thompson, Culver, Escayg, Cayer, Casper		<b>Lunch C</b> Nadicksbernd, Shafer, Knight, Slaughter, Frost, Ferrebee, Morris, Tamargo, Machina, Nanfra, Cayer, Fox, Frick, Sanchez, VanDyke Barnum, Coogan	

"Regular" Early Release Day Schedule

6 <sup>th</sup> Grade		7 <sup>th</sup> Grade		8 <sup>th</sup> Grade	
9:35 - 9:45	Homeroom	9:35 - 9:45	Homeroom	9:35 - 9:45	Homeroom
9:48 - 10:28	1 <sup>st</sup> Period	9:48 - 10:28	1 <sup>st</sup> Period	9:48 - 10:28	1 <sup>st</sup> Period
10:31 - 11:11	2 <sup>nd</sup> Period	10:31 - 11:14	2 <sup>nd</sup> Period	10:31 - 11:14	2 <sup>nd</sup> Period
	<i>11:14 - 11:44 Lunch A</i>	11:17 - 11:57	3 <sup>rd</sup> Period	11:17 - 11:57	3 <sup>rd</sup> Period
11:47 - 12:27	3 <sup>rd</sup> Period		<i>12:00 - 12:30 Lunch B</i>	12:00 - 12:40	4 <sup>th</sup> Period
12:30 - 1:10	4 <sup>th</sup> Period	12:33 - 1:13	4 <sup>th</sup> Period		<i>12:43 - 1:13 Lunch C</i>
1:13 - 1:53	5 <sup>th</sup> Period	1:16 - 1:56	5 <sup>th</sup> Period	1:16 - 1:56	5 <sup>th</sup> Period
1:56 - 2:36	6 <sup>th</sup> Period	1:59 - 2:39	6 <sup>th</sup> Period	1:59 - 2:39	6 <sup>th</sup> Period
2:39 - 3:30	7 <sup>th</sup> Period	2:42 - 3:30	7 <sup>th</sup> Period	2:42 - 3:30	7 <sup>th</sup> Period
<b>Lunch A</b> Anderson, Booth, Ross, Rizzo, Melius, Alexander, Sheehan, Schmidt, Noles-Garcia, Marullo, Coach K, Perez		<b>Lunch B</b> Werb, Guest, Rosario-Lebron, Wood, Turner, Marr, Ellis, Moore, Thompson, Culver, Escayg, Cayer, Casper		<b>Lunch C</b> Nadicksbernd, Shafer, Knight, Slaughter, Frost, Ferrebee, Morris, Tamargo, Machina, Nanfra, Cayer, Fox, Frick, Sanchez, VanDyke Barnum, Coogan	

**Elearners will follow the attached schedule. Students will need to log on at the beginning of the period for a lesson with their eLearning teacher.**

# Afternoon Dismissal

## Afternoon Dismissal Procedures

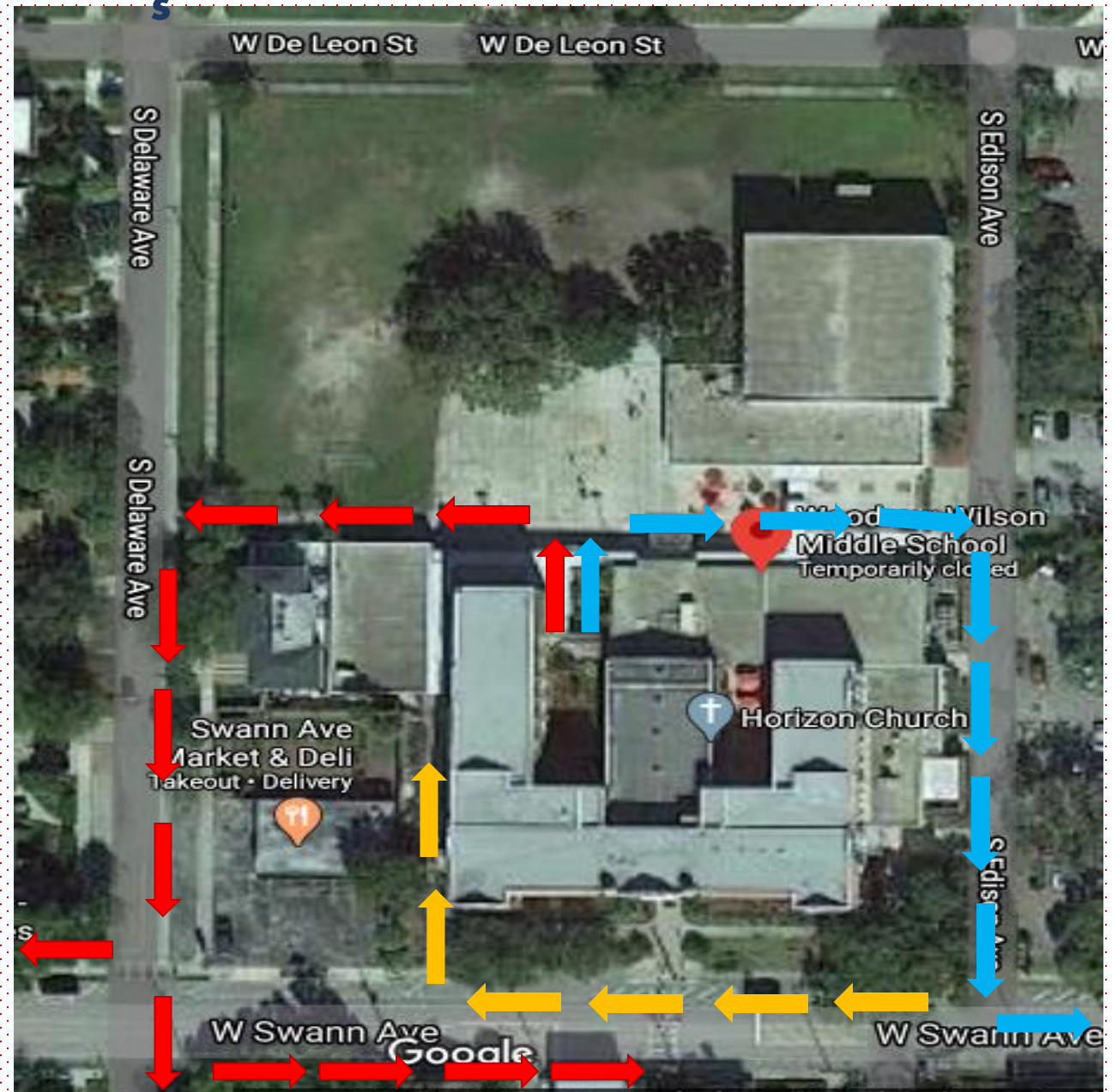
- ✓ **Walkers exit campus through gate on Delaware.**
- ✓ **Cars enter Edison for carline. Give student name to staff member to announce over load speaker**
- ✓ **Bus riders picked up in front of school.**
- ✓ **School day ends at 4:30pm**
- **For safety reasons, no students should be picked up at the Swann Ave Market or down Swann Avenue at the church or any other parking lots.**

Walker

Car Riders

Bus/ Bike

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# Lunch Time

**Students can bring a lunch from home or purchase lunch from the school cafeteria. School lunches are nutritious and delicious!**

**Breakfast is free and lunch is \$2.75 (unless student qualifies for Free or Reduced Price lunch).**

**No cash will be accepted. Families must set up a [My Payments Plus](#) account for lunch payment.**

**Put money on your student's lunch account here → [My Payments Plus](#)**

**Apply for Free / Reduced Priced Lunch → [School Meal Benefits](#)**

# eLearning – Grab and Go Lunch

**Grab and Go Breakfast and Lunch meals will be served for eLearning students on Mondays, Wednesdays, and Fridays, from 10am – 11am from the Carline on Edison.**

**Breakfast is free and lunch is \$2.75 (unless student qualifies for Free or Reduced Price lunch).**

**No cash will be accepted. Families must set up a My Payments Plus account for lunch payment.**

**Put money on your student's lunch account here → [My Payments Plus](#)**

**Apply for Free / Reduced Priced Lunch → [School Meal Benefits](#)**



# Student Schedules

Although Homeroom is listed as Period 8, students will start the day in Homeroom daily.

STUDENT:  
WILSON, WOODY (1234567)

GRADE: 06

PERIOD	SEQ #	COURSE	TERM	ROOM	TEACHER	CREDITS
1	321	21090200 - M/J WORLD HIST ADV	SEM 1	0315	ROSS, SHARON	.50
2	360	1508600A - M/J COMPRE GRDE 6/7	SEM 1	0701	KNIPPLE, SHANE	.50
3	560	1205020G - M/J GRADE 6 MATH ADV	SEM 1	0220	SILBERMAN, MARCIA	.50
4	64	20020500 - M/J COMPRE SCI 1 ADV	SEM 1	314A	NOLES-GARCIA, DEBORAH	.50
5	324	1700060A - M/J CAREER RES & DEC	SEM 1	0202	FERREBEE, RICHARD	.50
6	175	10010200 - M/J LANG ARTS 1 ADV	SEM 1	0318	ALEXANDER, MICHELE	.50
7	5002	10080200 - M/J READ 1 ADV	SEM 1	0313	BOOTH, ADAM	.50
8	764	HRM06020 - HOMEROOM 0602	ANNUAL	0315	ROSS, SHARON	

## 6<sup>th</sup> Grade Schedule

- All 6<sup>th</sup> grades take Language Arts, Math, Science, World History, Reading and PE
- Career Res & Dec is a course where students explore the elective classes offered at Wilson.

## 7<sup>th</sup> and 8<sup>th</sup> Grade Schedule

- All 7<sup>th</sup> grades take Language Arts, Math, Science, Social Studies and PE
- Various elective courses are offered throughout the day.

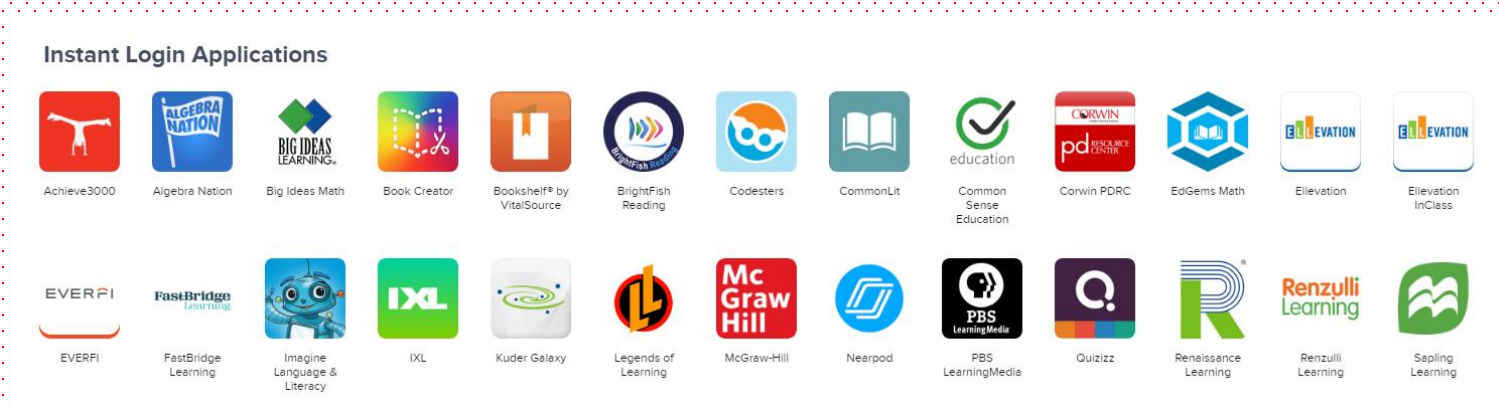
STUDENT:  
WILSON, WOODY (1234567)

GRADE: 07

PERIOD	SEQ #	COURSE	TERM	ROOM	TEACHER	CREDITS
1	570	12050500 - M/J GRADE 7 MATH ADV	SEM 1	0209	COOPER, ROBERT	.50
2	518	21060260 - M/J CIVICS ADV&CAR P	SEM 1	0304	ELLIS, JOHN	.50
3	215	10010500 - M/J LANG ARTS 2 ADV	SEM 1	0306	WERB, HEATHER	.50
4	130	01010200 - M/J 2-D STUDIO ART 2	SEM 1	0501	MACHINA, SHANNON	.50
5	343	1508700A - M/J COMPRE GDE 7/8	SEM 1	0701	ESCAYG, KELLY	.50
6	315	8600072A - EX ROBOTICS TECH& CP	SEM 1	0314	YOUNG, ANTONIO	
7	116	20020800 - M/J COMPRE SCI 2 ADV	SEM 1	0206	COOGAN, KENNETH	.50
8	780	HRM07040 - HOMEROOM 0704	ANNUAL	0209	COOPER, ROBERT	

# Clever – One stop for academic resources

- **Students will utilize Clever to access academic resources used across all content areas.**
- **Log in to Clever to see student resources → [CLEVER](#)**
- **Students will use District ID number and password**



# Canvas (the new Edsby)

- **All students will utilize Canvas to access class resources, assignments, and grades.**
- **Access to Canvas will be available as a Clever App.**
- **Parents will have access to Canvas as well.**
- **Canvas app available on Apple and Android!**
  
- **To access the Canvas Student Guide and practice logging in, please click one of the following links:**  
<https://sdhc.instructure.com/courses/36524> or  
<https://bit.ly/hcpsstudentguide>.
  
- **For Parents - <https://sdhc.instructure.com/courses/3146>**

# Athletic Information

Athletic information can be found on [Wilson Website](#)

- Start the **ONLINE** paperwork now if your student will be trying out for any of the Wilson Sports teams.
- Links below for important documents. Also on Wilson Website
  - [Instructions for ONLINE Athletic Paperwork](#)
  - [Sports Physical Form](#)

## WILSON ATHLETICS

### FALL

Basketball

Volleyball

Track

### SPRING

Soccer

Flag Football



# Wilson PTSA and Foundation

Visit [WWMSBulldogs.org](http://WWMSBulldogs.org) to access information about:

**PTSA Membership**  
**Business and Family Sponsorships**  
**Volunteer Opportunities**  
**Online School Directory**  
**Spirit Gear**  
**Birthday Broadcasts**

**Lisa Woodward, PTSA President**

**Laura Valenti, Foundation President**



# Follow us for ongoing updates!



<https://www.mysdhc.org/wilsonms>



[WWMSBulldogs](#)



Instagram

**@WWMS\_Bulldogs**



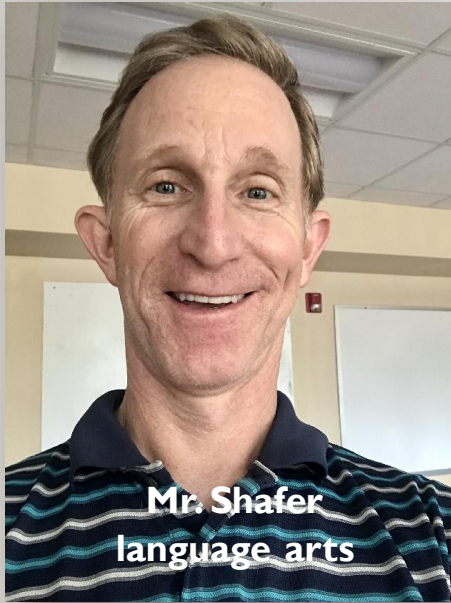
[@WWMSBulldogs](#)

# Meet Your Teachers!

[Click Here to watch a message from your 8th Grade Teachers!](#)

**After you watch the video, continue viewing this presentation to learn more details about each class.**

# INTRODUCING...



**Mr. Shafer**  
language arts

[greg.shafer@sdhc.k12.fl.us](mailto:greg.shafer@sdhc.k12.fl.us)

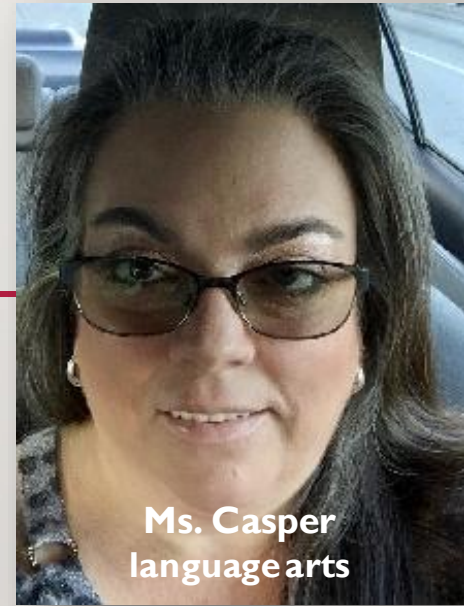
- UF Grad: Journalism, English, Education
- Married to Wilson teacher, Heather Werb
- My daughter, Grace, will be a WMS 7th grader this year. My son, Drew, is a junior at Plant.
- 25th year teaching; 21 of those at Wilson
- Love reading; watching Lightning, Red Sox, and Steelers; dog walking; running
- My favorite author is Toni Morrison.



**Ms. Nadicksbernd**  
language arts & journalism

[andrea.nadicksbernd@sdhc.k12.fl.us](mailto:andrea.nadicksbernd@sdhc.k12.fl.us)

- Graduate of Florida State University, Bachelor's in English Education (Go Noles!)
- Master's Degree in Curriculum Integration and Technology
- Subject Area Leader for language arts
- Language arts teacher for twenty five years, nine at Wilson Middle School
- I have one daughter starting 2<sup>nd</sup> grade at Mitchell.



**Ms. Casper**  
language arts

[michelle.casper@sdhc.k12.fl.us](mailto:michelle.casper@sdhc.k12.fl.us)

- Bachelor's Degree in Exceptional Student Education & Master's in Education, Curriculum and Instruction from Warner University
- Specialist Degree in Ed Leadership from Nova University
- Educator for 15 years.
- I have 3 girls – all three in college.
- I enjoy camping, reading, writing stories, and spending time with friends and family.
- My favorite series are *Harry Potter*, *Hunger Games*, and *Twilight*. The movies were good but the books were so much better!



# CURRICULUM FOCUS-LANGUAGE

## ARTS 8

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- **Critical Thinking**
  - SpringBoard Theme-*Challenges*
- **Reading/Literature**
  - Summer Reading Review
  - Independent Reading
  - Novel Study (Utopia, Hero's Journey, and Holocaust)
  - Achieve 3000 (online)
- **Writing**
  - Analytical & Argumentative
  - Response Writing/Reflection
- **Vocabulary**
  - Achieve 3000
- **Grammar & Spelling**
  - Bellwork
  - Proper use of conventions through writing

SUPPLIES: One subject spiral with plastic cover and pockets

# CURRICULUM 8<sup>TH</sup>

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- SpringBoard Level III student workbook
- The Giver by Lois Lowry
- The Odyssey a graphic novel by Gareth Hinds
- Fahrenheit 451 by Ray Bradbury
- Night by Elie Wiesel
  
- Other novels - SpringBoard related  
(Holocaust, Literature Circle Unit, and Shakespeare)
- Independent Reading  
Approximately one novel per nine weeks

# Algebra and Geometry

## Tom Slaughter

Born in Nebraska

**Teaching Experience:** 21 years in Hillsborough County.

**Education:** B.S. in Accounting from the University of Tampa

Educator Certification in Math 5-9 and Business Education

Teaching Algebra 1 and Algebra Support for in-person learning, and Geometry for both in-person and e-learning.



## Kellie Knight

Born in Barbados

**Teaching Experience:** 20 years in Hillsborough County

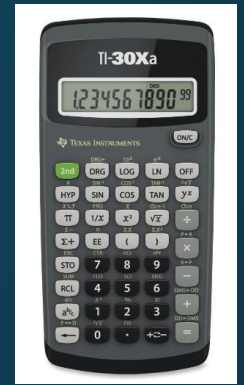
**Education:** B.A. in Elementary education from Florida State University

Educator Certification in Math 6-12

Teaching Algebra 1 for both in-person and e-learning



# Algebra and Geometry Overview 2020-21



## • Course Summary

Algebra and Geometry both earn high school credit for the students and culminate the year with a state-mandated End of Course exam. Students can expect a manageable workload of approximately 3-4 nights of homework per week, weekly quizzes, and bi-weekly tests.

Course progress will be continually updated for each student within Canvas.

## • Grading Scale

- 50%- Tests
- 30%- Quizzes
- 20% - Homework/Classwork

## • Materials

- Spiral notebook dedicated for class notes, folder for graded assignments, scientific calculator, pencil, and graph paper. Consumable workbooks will be sent home with all students to use as a resource. Textbooks are available online through Canvas. Students who wish to have a hard cover textbook at home can do so.
- The recommended calculator for these classes is the Texas Instruments TI-30xa (pictured above). This calculator is available for less than \$10 and can be found at various retailers and on Amazon.
- Graph paper will be needed later in the fall, but is not a requirement to have with you on the first day.

### Special note to E-Learners:

Daily participation in class is paramount to your success. Each day will build on the next. E-Learning teachers look forward to seeing you in your online class every day, just as we would if you were attending school in person.

# Welcome to Ms. Frost's 8<sup>th</sup> Grade Science Class!

This year, we focus on the following areas of study:

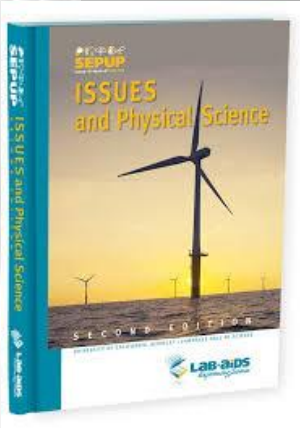
- > Scientific Method
- > Periodic Table of Elements
- > Properties of Matter
- > Changes in Matter (Physical/Chemical)
- > Force and Motion
- > Due to COVID concerns, most activities will be digital!



# Welcome to Ms. Frost's 8<sup>th</sup> Grade Science Class!

What you need to be successful in this class:

- > Come to class prepared to learn
- > You'll need a section in your binder or a composition notebook, pencils, a pencil sharpener, and a digital device for accessing & uploading your work
- > Expect some frustration as you grapple with new concepts
- > Ask questions!



Stephanie.Frost@SDHC.K12.FL.US



# Issues and Physical Science & 8<sup>th</sup> Grade Physical Science



MR. FERREBEE



# Issues and Physical Science (IAPS) & 8<sup>th</sup> Grade Physical Science

Text for IAPS: Issues and Physical Science

Text for 8<sup>th</sup> Grade Physical Science: Elevate Science Physical Science

- ▶ **IAPS is a High School Credit course.**
- ▶ **For IAPS...** Students and Parents should expect a rigorous, fast-paced curriculum.
- ▶ Labs and activities are an integral part of both classes whether you are at school or eLearning.
- ▶ Expect regular homework and frequent science activities.
- ▶ **Due to Covid-19, most activities will be digital in nature and completed through Canvas.**





# Issues and Physical Science, Honors (IAPS) & 8<sup>th</sup> Grade Physical Science

- ▶ Areas of Study:
  - ▶ Scientific Method and Process
  - ▶ Introduction to Chemistry
  - ▶ Introduction to Physics



Room 204



# Supplies Required for Both Classes

- ▶ **Composition Notebook**
- ▶ **Pencils/pens (blue, black, and red)**
- ▶ **Colored pencils**
- ▶ **Glue sticks**
- ▶ **Pack of Multi-Color Highlighters**
- ▶ **Basic function or scientific calculator (no graphing)**



# Student Expectations

- ▶ **To Be Successful:**
  - ▶ Assignments must be completed and submitted for the course in a timely manner.
  - ▶ Understand that IAPS is considered high school level course work! (Frustration is **NORMAL**)
  - ▶ Consistent attendance helps maintain momentum.
  - ▶ Ask questions, be honest, and have fun!



# Contacting Mr. Ferrebee

- ▶ Email (Preferred)
  - ▶ [Richard.Ferrebee@sdhc.k12.fl.us](mailto:Richard.Ferrebee@sdhc.k12.fl.us)
- ▶ School Phone: 813-276-5682
- ▶ Grades, class notes, and assignments will be posted to Canvas.



# Meet Your Elective Teachers!

[Click Here to watch a message from your ELECTIVE Teachers!](#)

**After you watch the video, continue viewing this presentation to learn more details about each class.**



# Mr. Kenny Coogan

Born and raised in Buffalo New York.

Teaching Experience: 7 years in Hillsborough County and 10 in education departments in zoos and aquariums.

Education: B.S. in Animal Behavior and 51% completed with a Masters Degree in Global Sustainability from USF (Graduate May 2021).

Certifications:  
Agriculture 6-12  
Science 5-9



# Agriculture Overview 2020-21

- Course Content

- History of Agriculture
- FFA & Leadership Skills
- Animal science
- Plant science
- Dairy Production
- Livestock Production
  - Swine, beef
- Aquaculture
- Poultry Production
- Nursery & Landscape Production

- Materials

- Paper, writing utensil

- Grading Scale

- 50% - Classwork/Homework
- 30% - Tests/Quizzes
- 20% - Projects/Performance

8<sup>th</sup> Grade – High School Credit Class

7<sup>th</sup> Grade – High School Transcript Certification Available





# WELCOME TO ART AT WILSON!



WITH MS. SHANNON MACHINA

Portrait by Angel Mera

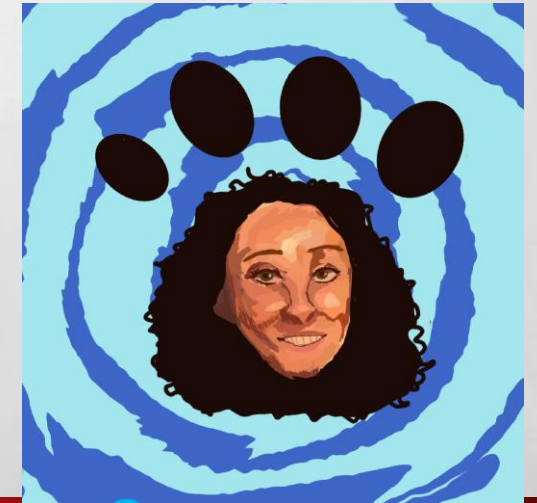
# ABOUT YOUR TEACHER



MS. MACHINA IS STARTING HER THIRD YEAR AT WILSON, AND 8<sup>TH</sup> YEAR TEACHING ART.

SHE IS FROM BUFFALO, NY (GO BILLS!), OBSESSED WITH HER CATS, COFFEE, AND THE BEACH.

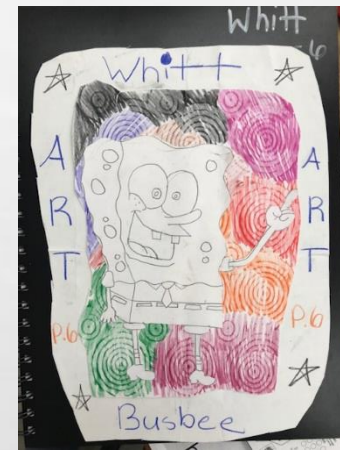
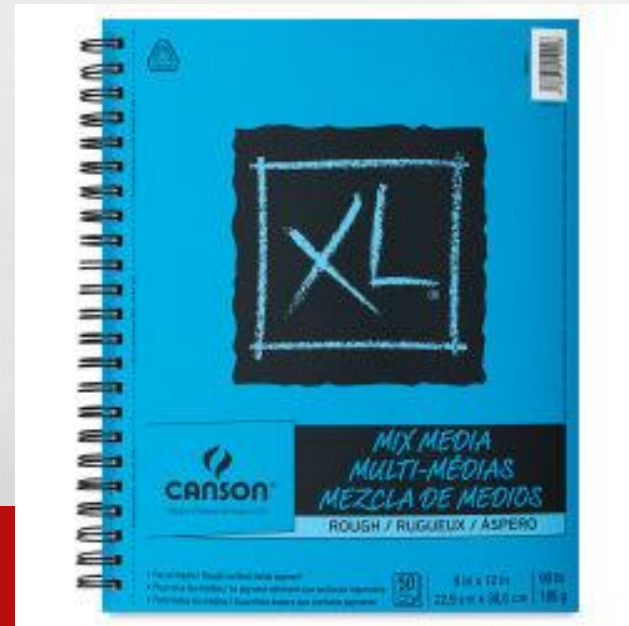
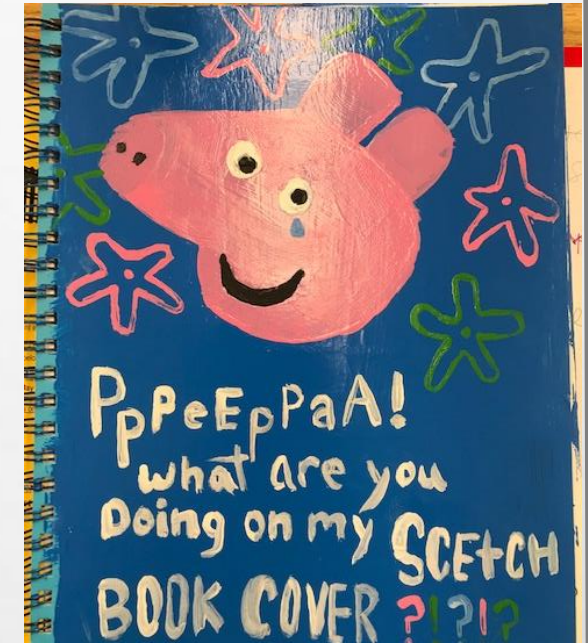
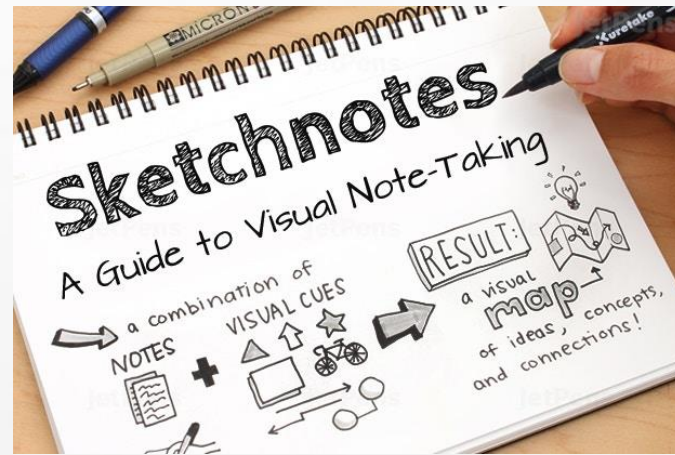
SHE HAS HER MASTERS AND BACHELORS DEGREES IN ART EDUCATION K-12 FROM SUNY AT BUFFALO STATE COLLEGE



**Go  
Bulldogs!!!**

# SKETCHBOOKS!

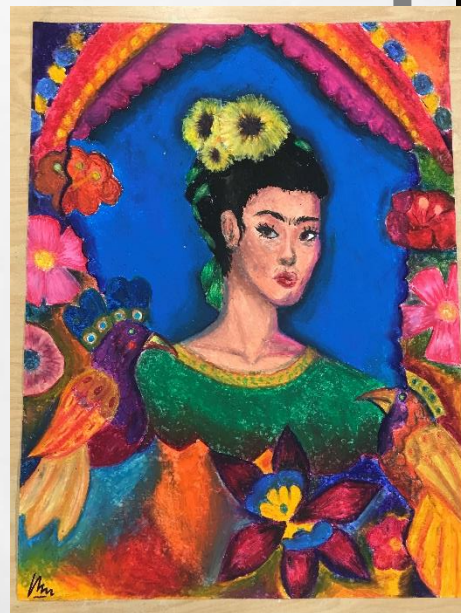
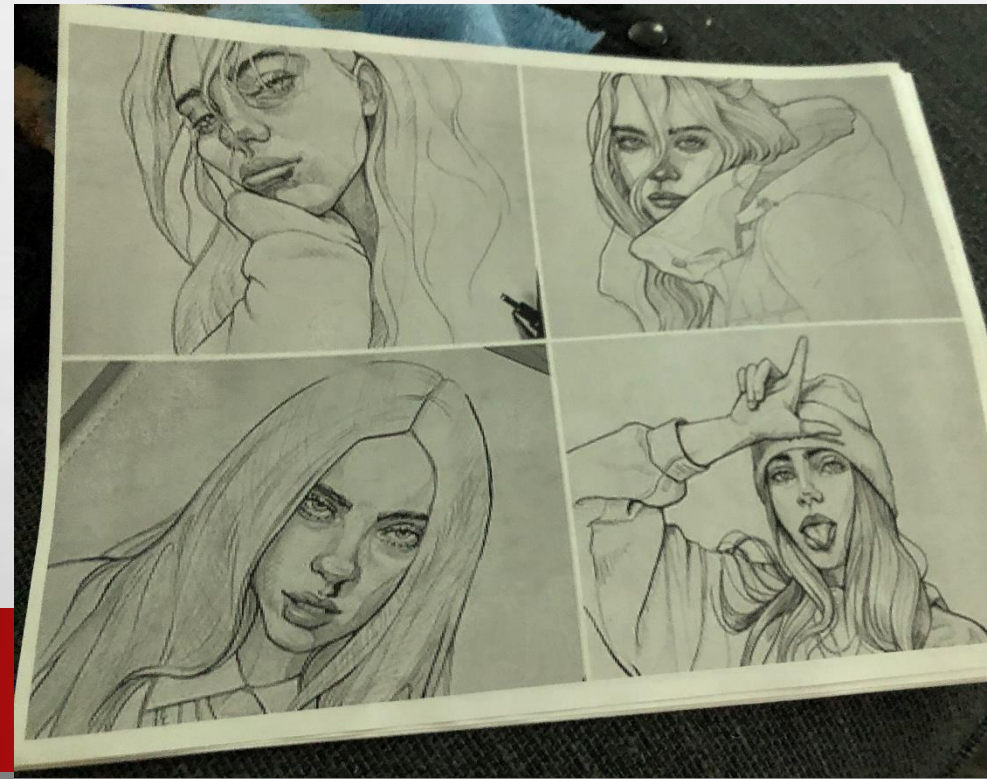
- SIXTH GRADE SEMESTER 2 STUDENTS, AND ALL 7<sup>TH</sup> AND 8<sup>TH</sup> GRADE STUDENTS WILL BE REQUIRED TO HAVE A SKETCHBOOK. COVER DESIGNING IS OPTIONAL AND FUN! USE YOUR SKETCHBOOK TO PREPARE FOR PROJECTS AND EXPRESS YOURSELF. ALSO BECOME FAMILIAR WITH VISUAL NOTETAKING.**



# EIGHTH GRADE PROJECT HIGHLIGHTS

**Eighth grade artists will explore their skills more thoroughly and compete in county contests.**

**Assignments will focus on technical skills, self-expression, and connecting with community and society.**





**Welcome - Bienvenidos**

**Open House  
2020-2021**

**Sra. Nanfra**

**Exploring Spanish (6<sup>th</sup>)**

**Beginning Spanish (7<sup>th</sup>)**

**Spanish 1 (8<sup>th</sup>)**

- \* Sra. Nanfra was born in Bucaramanga, Colombia.
- \* She studied modern foreign languages at Universidad Industrial de Santander.
- \* She has taught English, Spanish and French at all grade levels in Hillsborough County
- \* Sra. Nanfra has two children, Mia and Camilo. The family shares the passion for “el juego bonito” (soccer). After school they enjoy the beach, playing sports, at the soccer fields, camping or traveling.



\* Señora Nanfra

- \* Spanish 1 is a High School Credit course.
- \* Inquiry, making connections and inferences to reinforce high-order and critical thinking skills are an integral part of the class.
- \* Daily practice is required (5-10 minutes)
- \* Students and Parents should expect a rigorous, fast-paced curriculum.
- \* Emphasis on use of interactive technology and activities for the development of listening/speaking/reading/writing activities.

# \*Spanish 1



\*Thank you

\*Email:

[tania.nanfra@sdhc.k12.fl.us](mailto:tania.nanfra@sdhc.k12.fl.us)

[tnanfra@gmail.com](mailto:tnanfra@gmail.com)



# Business Technology

6th Grade Coding, 7<sup>th</sup> & 8<sup>th</sup> Grade Morning Show, 8<sup>th</sup> Grade Digital Information Technology

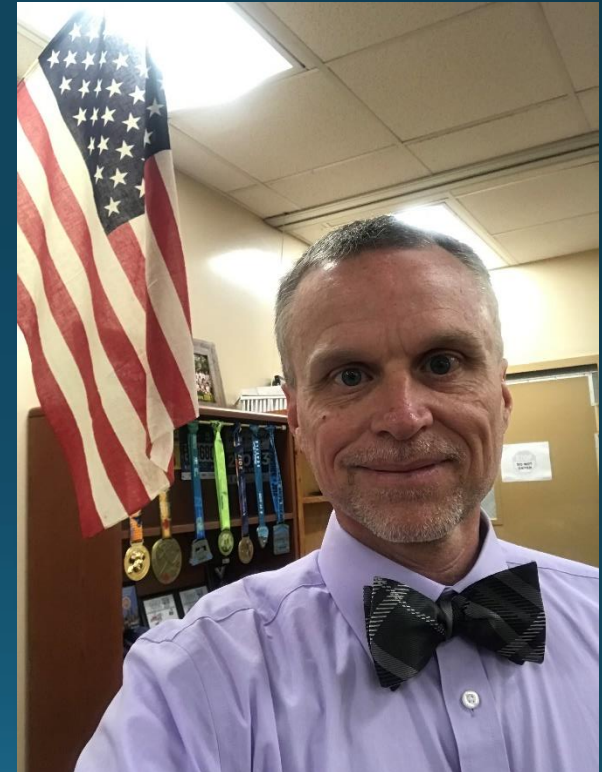
Mr. Michael Culver

**Born in Ohio, but grew up in Brandon, FL.**

**Teaching Experience: 10 years in Hillsborough County.**

**Education: B.A. in Psychology from St. Leo University.  
Masters Degree in Education Administration from  
University of Scranton.**

**Certified in Business Education 6-12, Physical Education  
K - 12, Elementary Education K - 6, Social Science 6 - 12,  
and ESE K - 12. Also, Microsoft Office Specialist  
Certified.**



# Business Technology

6th Grade Coding, 7<sup>th</sup> & 8<sup>th</sup> Grade Morning Show, 8<sup>th</sup> Grade Digital Information Technology

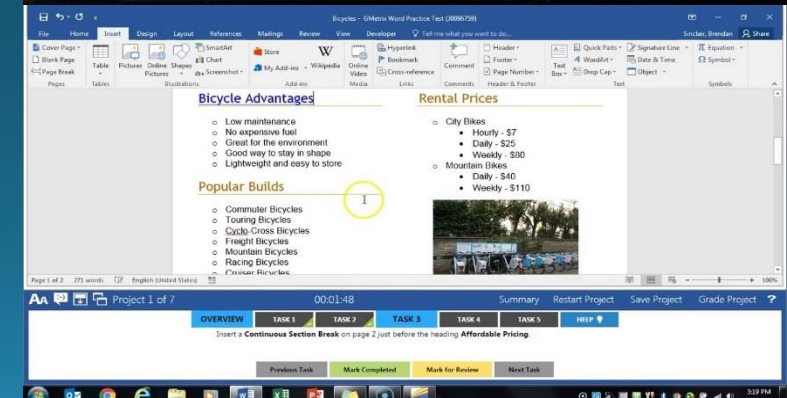

## • Course Curriculum

Intro to Coding- Students will learn Python coding language through a series of courses that allow students to build and create their own projects.

Morning Show- Students will participate in Wilson's Action 6 News Morning Show by creating features and/or by anchoring. Students will also have the opportunity to learn about TV Production equipment, and run the morning show themselves.

Digital Information Technology- Students will master Microsoft Word, Microsoft PowerPoint, and Microsoft Excel. By passing all three certification exams, the students receive their certification as a Microsoft Office Specialist. This class not only counts as a High School credited class, but also fulfills their 1 online credit they need to graduate High School.

```
1 stage.set_background("moon")
2 ship = codesters.Sprite("rocket", ~200, 200)
3 ship.set_speed(1)
4 ship.move_down(100)
5
6 glorp = codesters.Sprite("alien1", 300, -150)
7 astro = codesters.Sprite("astronaut2", -125, -100)
8
9 glorp.move_left(200)
10 glorp.say("Greetings earthling!")
11 glorp.set_soy_color("white")
12
13 stage.wait(2)
14 astro.say("Who are you?")
15 astro.set_soy_color("white")
16
17 stage.wait(2)
18 glorp.say("I'm an alien visiting from a galaxy far far away!")
19 stage.wait(2)
20 astro.say("Welcome to the Milky Way!!")
21
22 stage.wait(2)
23 astro.set_x_speed(1)
24 astro.set_y_speed(1)
25
26 glorp.set_x_speed(1)
27 glorp.set_y_speed(1)
28
```



# Band

Mr. Jeff Cayer – Director of Bands

- BME – Florida Southern College
- MEL – Southeastern University
- ABD – Florida Southern College

[Jeffrey.cayer@sdhc.k12.fl.us](mailto:Jeffrey.cayer@sdhc.k12.fl.us)

Remind app

Text one of the following codes to 81010

Symphonic Band - @cayersym

Concert Band - @cayercon

Jazz Band - @cayerjazz

Percussion class - @cayerperc

# Band

***Congratulations to the WWMS Jazz Band for being selected to perform at the 2021 Florida Music Educators Conference!***



**We are taking all necessary precautions to make band safe and fun this year!**

# Orchestra Director

- Timothy Fox
  - 13 years teaching at Wilson and 20 years in Hillsborough County
  - BME – Indiana University of Pennsylvania
- Email:
  - [Timothy.fox@sdhc.k12.fl.us](mailto:Timothy.fox@sdhc.k12.fl.us)
- Remind
  - Text one of the following codes to 81010
    - Symphony Orchestra @ symphwwms
    - Concert Orchestra @wmsconcert
    - Beginning Orchestra @wmsbegorch

# Classes

- Symphony orchestra (Advanced)
- Concert orchestra (7<sup>th</sup> grade intermediate)
- Beginning orchestra (7<sup>th</sup> & 8<sup>th</sup> grade beginners)
- Wheel/6<sup>th</sup> grade orchestra

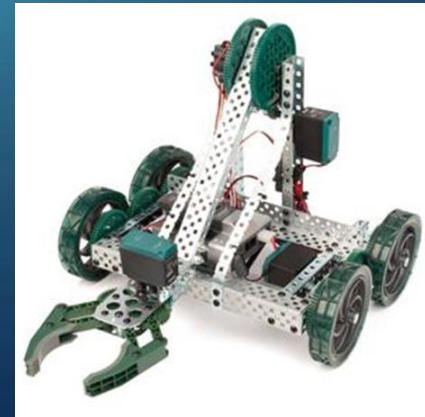
We are taking all necessary precautions to make orchestra safe and fun this year!

# MR. FERREBEE'S BACKGROUND

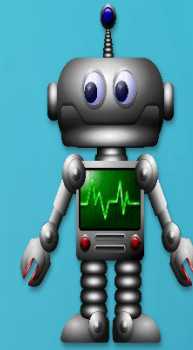
- Graduate of Beaver Creek High School, Dayton OH.
- Graduate of the University of West Florida
  - Bachelors of Arts – Anthropology/Archaeology
  - Master of Science Administration – Educational Leadership
- Teaching Experience:
  - 19 years teaching science in Hillsborough County
  - 10 teaching middle school robotics



**Mr. Ferree**  
**Room 204**



# WHAT IS FOUNDATIONS OF ROBOTICS?

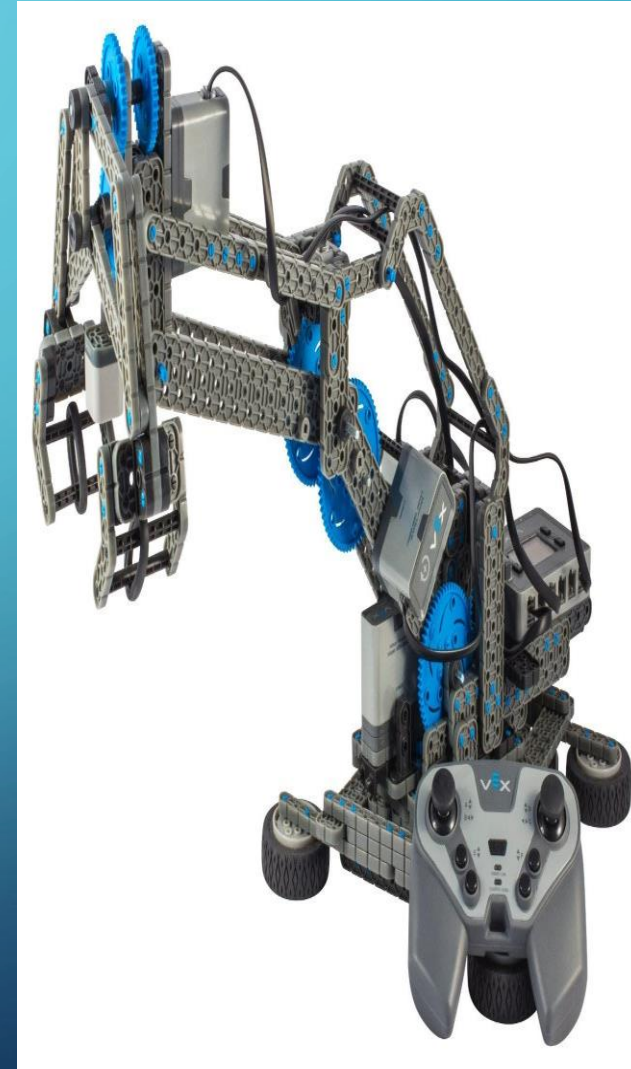


- *Foundations of robotics is a high school level course that will be applied to the students high school GPA.*
- Students will study the principles and applications of robotic engineering and its effect upon our lives and the choosing of an occupation.
- Content and activities are designed to study entrepreneurship, safety, and leadership skills with a focus on the engineering process.
- The program focuses on transferable skills and stresses understanding and demonstration of science, mathematics, technological tools, machines, materials, and systems related to robotics.
- All work will be presented and submitted for the course through Canvas.



# ROBOTICS LABS AND COURSEWORK

- Classroom time will be spent learning about the history of robots, robotic functions, programming, and impacts of robotics on society.
- The lab time will feature engineering challenges where students will be designing and building robots to carry out specific tasks or functions.
- ***Due to Covid-19, the majority of the coursework will be presented in a digital format, including lab activities. We will return to hands on robotics when it is deemed safe for students to share equipment in the classroom.***
- **There will be a high school level exam each semester that will average into their semester grades.**



# BEST WAYS TO CONTACT ME



- The best way to contact me is to email me at:  
[richard.ferrebee@sdhc.k12.fl.us](mailto:richard.ferrebee@sdhc.k12.fl.us)
- Grades, class notes, and assignments will be posted to Canvas.





Coach Escayg  
("S – sky")



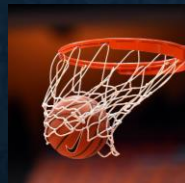
Coach Frick

# 7<sup>TH</sup> AND 8<sup>TH</sup> GRADE PHYSICAL EDUCATION

# 1<sup>ST</sup> SEMESTER TOPICS

- **Fitness**
- **Teambuilding**
- **Basketball**
- **Ultimate Frisbee**
- **Flag Rugby**
- **Racquet Sports**

\* Students are responsible for learning the concepts and skills of these district-appointed topics for PE in Hillsborough County. They will be taught in a manner that follows district guidelines for social distancing and keeping the health and safety of your student as a priority.



# 2<sup>ND</sup> SEMESTER TOPICS

➤ **Lifeskills Training**

➤ **Fitness**

➤ **Teambuilding**

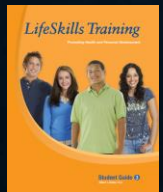
➤ **Flag Football**

➤ **Volleyball**

➤ **Floor Hockey**

➤ **Soccer**

\* Students are responsible for learning the concepts and skills of these district-appointed topics for PE in Hillsborough County. They will be taught in a manner that follows district guidelines for social distancing and keeping the health and safety of your student as a priority.



# WILSON'S LIBRARY MEDIA CENTER



**Ms. Sanchez**  
Your Library Media Specialist



*Follow the Wilson Media  
Center on social media!*

ACCESS ALL LIBRARY  
MEDIA SERVICES  
THROUGH  
**CANVAS**  
*(COMING SOON!)*



**Ms. Sanchez**  
Your Library Media Specialist



*Follow the Wilson Media  
Center on social media!*

# LOTS OF OPPORTUNITIES TO GET INVOLVED THROUGH LIBRARY MEDIA CENTER CLUBS AND ACTIVITIES!

Book Clubs

SLAM

Poetry Club

Maker Challenges

Showcase

History Fair  
A historical research event

Author Visits

And so much more!



## Ms. Sanchez

Your Library Media Specialist



*Follow the Wilson Media Center on social media!*